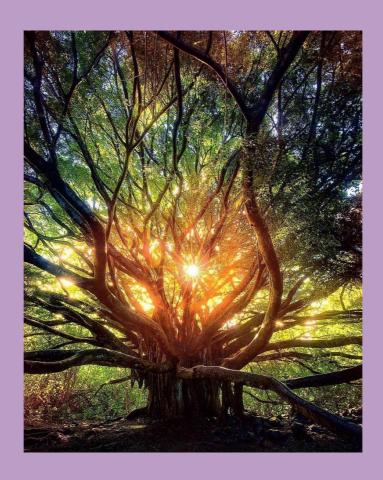
Hermetic Angel Messages

PDF version





6 degrees Taurus

The Angels

of Numbers

Also known as
The Angels

of

Conioli

Beloved,

We awaken within the sons and daughters of God the ability to speak and understand the language of numbers.

We teach how to express any power, faculty, realization, etc.
mathematically in numbers and vice versa;
how to know the divine meanings of mathematical expressions.

We are initiators into the knowledge of spheres and universes,

both large and small, on the quantum or the macrocosmic levels.

Visual images, such as mandalas, awaken the intuitions attunement to numbers.

The brain speaks to itself in visual images, not words.

Mandalas are visual symbols with petals radiating symetrically from a center.

Looking at the mandala facilitates meditation.

The number of radiations coming forth from the center of the mandala determines the meaning.

Focusing on mandalas and meditating on their divine meanings stimulates powerful changes in brain chemistry since the optic nerve is directly connected to the

since the optic nerve is directly connected to the hypothalimus, pituitary, and pineal glands.

Flowers and snowflakes are mandalas, and as such,

they are nature's visual images of divine principles.

NUMBER ONE is the first number in the universe and represents the highest form, which is God Himself.

The manifested light and everything that was made of it is God in His Oneness.

Whenever the Deity is to be identified, this is done by number one.

One means highest cognition, highest unity, and highest wisdom.

All evolution starts with this number. It is represented by a dot..

One is represented by the center of a mandala.

The middle of flowers, which are natural mandalas, represent the Oneness of God.

NUMBER TWO is the number of duality, of polarity, of the

positive and the negative principle.
In the material world, the two indicates electricity and magnetism, love and hate, light and shadow.
It is always a pole and its anti-pole, of which one could not exist without the other.
It is God and man.

It appertains to those religions

which regard God

as something separate,

whereby the dualistic principle is to be found in all forms of existence.

Two can be represented by a horizontal line.

NUMBER THREE is symbolized by a triangle.

The three is the number of akasha principal, of fate,

of cause and effect, of Karma,

and is attributed to the sphere of Saturn.

All things on all levels originate from the akasha principle,
the fine pre-matter of all existence,
and therefore from the number three.
It is the original idea of procreation.
Man and woman and child.
Also it represents spirit, soul, and body.

It is the number of intuition, life and death, and cognition in its highest form.

Many mandalas have patterns of three or multiples of three.

When you gaze upon such a mandala, remember the unity of your spirit [will], soul [emotions and feeling] and your

body.

"Ye are made in the image and likeness of God."

*

NUMBER FOUR is the perfect number of mastery of creation.

The work of Carl G. Jung emphasized that mandalas with four or a multiple of four spokes (petals)

represented complete balance and healing in the four brainwave states.

It is represented by Jupiter.

It represents the four basic elements of fire, air, water and earth.

It also represents the four directions, the four fundamental features of God,

which are omnipotence, wisdom, love - immortality, and perfect consciousness.

It is the number of everything that is created

in the visible and the invisible worlds.

It is highest wisdom and the number of length, width, height, and depth.

It is represented by a cross with arms of equal length, or by an equilateral quadrangle.

*

NUMBER FIVE is the perfect representation of the microcosm, of man in all his phases and forms of existence. It represents the microcosm in its perfection.

The working of the four elements, ruled by the akasha principle,

is represented by five and also expresses the power and the might which is symbolized by Mars.

All active miracles belong to this number and are represented by a pentagon.

NUMBER SIX represents the macrocosm in its perfection. It is represented by an equilateral hexagram.

This is the number of man when he finally reaches that state of enlightenment in which he is one with God.

Jesus referred to this number when he said, "I and the Father are One."

The lower triangle of the hexagram denotes, in the mystical sense,

man with his three dimensional aspect of body, soul and spirit.

The upper triangle of the hexagram points to the threedimensional unification and influence of divine power and virtues in the mental,

feeling, and physical worlds.

Number six represents the sun and all spherical miracles.

When you behold a mandala with six spokes, ask us to connect you with this energy of the sun and your oneness with the Creator.

Focus your eyes on the mandala and become receptive. We will establish a column of light that fills you with the vibration of the true esoteric qualities of the mandala.

This is very powerful.

Great healing and enlightenment is possible through the use of mandalas in this way.

NUMBER SEVEN is the number of harmony, fertility, propagation and growing.

It is also the number of love with all its phases,

no matter whether the lowest form of love or the highest cosmic aspect of love.

Mercy, benevolence, virtuousness, and happiness are also aspects of love.

It is the number of beauty, purity, and harmony. It is the number of Venus, the seven basic notes, the seven states of maturity [chackras], and is represented by a septangle.

There are various symbols for seven.
The colors of the rainbow are also the seven vibration.

Mandalas with seven spokes or multiples of seven carry this vibration.

NUMBER EIGHT is the number of the mind, the intellect, and thus the number of knowledge.

It is analogous to the planet Mercury.

The octagon is a symbol of the Native American Medicine wheel in all of its forms.

All knowledge, actual or theoretical, is a part of the eight vibration.



interlacing one another.

It represents the original idea of the astral, emotional, or feeling world.

It is the number of motion, of rhythm and thus, of life in its most subtle form.

It is the number which prepares every situation in the astral or feeling world for the material world.

It represents the moon.

It is the highest number.

NUMBER TEN is the last number.

It is the reflection of number one in its roughest form. Ten is the number of physical matter, the number of realization.

Ten is called "The Kingdom "in Hebrew Quabbalah.

The human body is subject to number ten, and so also is the mineral, vegetable, and animal kingdom, and everything that is perceived by the five senses.

Its symbol is a circle with a cross consisting of eight arms in its middle,

contrary to number one which is usually symbolized by a dot or a circle as the sign of infinity.

Ten can also be represented by a square with a circle drawn in its middle.

The language of numbers and mathematics beautifully demonstrates,

and helps in the understanding of, the infinite perfection and exact precision of divine laws and their manifestation.

The spiritualization of matter and also the laws of justice and harmony, supreme happiness, cause and effect, divine cognition brought about by love divine,

and the splendor and majesty of all the divine virtues taken together are expressed by the language of numbers.

C-O-N-I-O-L-I

CAll meditation practices to infuse divine virtues into matter are done with

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Oimpeccable adherence to law, with a sense of infallibility and unimpeachability.

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NWe teach mastery over the laws of coherence of any physical thing;

I over shape, measurement, number, and weight to comprehend all laws of the material world

*

O and over astro- and meta-physics, and [if pronounced umlaut O, OE,

over the ability to transmute any atomic or electronic oscillation

through the power of cognition brought about by love divine.

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LWe do this so that the sons and daughters of God

merge with divine virtues and extol the greatness of God

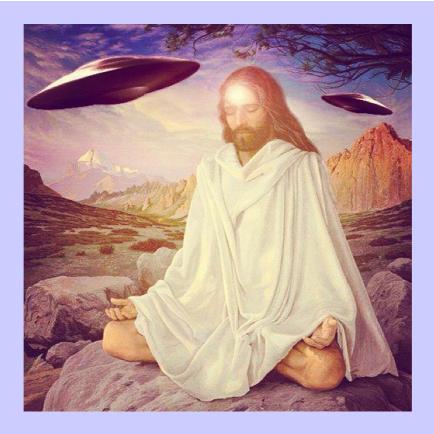
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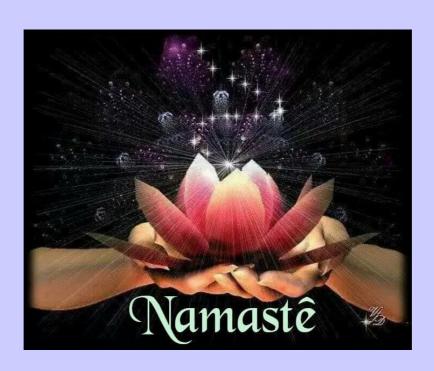
Iby using the faculty of memory and understanding the origins of science to express all actions and relationships in life.

MIRACLES

Note: Those of you born with any planet or point in 6 degrees Taurus have a natural gift of mathematics. Check your astrological chart.







The names and meaning of angel groups come from Quaballah,

which is a very ancient set of teachings which together form a common precursor, or root, of three of the world's religions:

Judaism, Islam, and Christianity.

Each degree of the zodiac is ruled by a high being of the heavenly host in the zone girdling the earth,

and the angels who work with him or her. The being and the angels share the same name.

This name is a key to their powers and influence. Names, phrases, and sections,

in the angel messages are quoted or paraphrased from the books of Franz Bardon.

Information of the heavenly hosts of the zone girdling the earth

is referenced from THE PRACTICE OF MAGICAL EVOCATION, ISBN 3- 921338-02-6,

and Information of the divine virtues and the letters are referenced from THE KEY TO THE TRUE QUABALLAH, ISBN 3-921338-12-4].

Publisher is Dieter Rüggeberg, Wuppertal/W. Germany.

These books have very important information for these studies.

The book " Initiation into Hermetics" ISBN 3-921338-01-8, is a preparatory book for the others.

Franz Bardon's last autobiographical book, "Frabato the Magician",

gives historical background and was compiled by his German publisher from notes written by Franz Bardon.



Feel free to share these messages.





The Law of One is the original law of Creation, and is the supreme Law over all laws in all dimensions.

THE LAW OF ONE

We are all one.

When one is harmed, all are harmed.

When one is helped, all are helped.

and I am one with all there is;

I ask that ONLY

THE HIGHEST GOOD OF ALL CONCERNED happen . I give thanks that this is done. SO BE IT! So it is.



Divine Grace in action

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